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| | Application No. | Applicant(s) | The |
| Notice of Allowability | 10/613,616 | LEE ET AL. | |
| | Examiner | Art Unit | |
| | Chandra Chaudhari | 2813 | |
| The MAILING DATE of this communication appearance All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in the or other appropriate communication. This application is sub- | nis application. If not incluction will be mailed in du | ded e course. THIS |
| This communication is responsive to <u>amendment filed on L</u> | December 27, 2004. | | • |
| 2. X The allowed claim(s) is/are <u>1-6</u> . | | | |
| 3. $igotimes$ The drawings filed on <u>03 July 2003</u> are accepted by the Ex | raminer. | | |
| 4. Acknowledgment is made of a claim for foreign priority ur a) All b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority do | e been received. e been received in Application I cuments have been received in of this communication to file a dENT of this application. ditted. Note the attached EXAM es reason(s) why the oath or dest be submitted. Son's Patent Drawing Review (comment or in the header according to 37 CFR desit of BIOLOGICAL MATER | No In this national stage application of the office action of the transfer of the tran | requirements NOTICE OF |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/C Paper No./Mail Date 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 6. Interview Sum Paper No./Ma 08), 7. Examiner's Ar | rmal Patent Application (Ponmary (PTO-413), ail Date mendment/Comment ratement of Reasons for A C. Chardh Chandra Chaudh Primary Examine Art Unit: 2813 | ullowance 2 2/ L a/ L hari |